

**Spencer Board of Water Commissioners**  
**Meeting Agenda**  
**August 10, 2011 5:30 PM**

1. Review invoices & sign
2. Review & Approve Minutes from July 13, 2011
3. Sign Termination Policy
4. 85 Main Street – Cook
5. 60 Valley Street Abatement
6. 7 Sunset Lane Abatement
7. Tata & Howard Two Zone Pressure System Update
8. Stairs at Booster Pump Station
9. Purchase Order Amount
10. New Business