



TOWN OF SPENCER
Office of the
Board of Health

Memorial Town Hall
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AGENDA-NOVEMBER 7, 2016

- 1. Minutes & Correspondence**
- 2. Animal Permit-Dougay-70 Temple St-6 chickens**
- 3. LUA-Jolin-19 Sherman Grove: SA to well 50', SAS to adjacent well 70', SAS to lake-25'**
- 4. LUA-107 So Spencer Rd.-McQuade-SAS to well 65'**
- 5. LUA-24 Oak Lane-SAS to well 80', SAS to lake-65'**
- 6. Old Business.**
- 7. New Business**