



**TOWN OF SPENCER**  
**Office of the**  
**Board of Health**

Memorial Town Hall  
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**AGENDA-OCTOBER 3, 2016**

- 1. Minutes & Correspondence**
  
- 2. LUA-63 Wilson Ave-Carey-SAS to prop. Line 5', SAS to foundation-5', SAS to well 61', Tank to foundation 7', Utilized one deep hole (limited site. Presby system. Deed restricted to 2 bedroom.**
  
- 3. Animal Permit-4 horses-33 McCormick Road.**
  
- 4. Animal Permit-70 Temple Street (chickens).**
  
- 5. Old Business. Medical marijuana update.  
Agent on vacation until October 20, 2016.  
MHOA conference October 25-28<sup>th</sup>.**
  
- 6. New Business**